

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/786,281 : Confirmation No.: 2433  
Applicant : Mahendra Ladharam Joshi  
Filed : 2/25/2004  
For : Slotted Injection Nozzle and Low NOx Burner Assembly  
  
Art Unit : 3752  
Examiner : Hogan, James Sean  
  
Docket No. : 06332D USA  
Customer No. : 23543

<input type="checkbox"/> <b>CERTIFICATE OF FACSIMILE TRANSMISSION</b> I CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  571-273-8300 PTO Fax No.	<input type="checkbox"/> <b>CERTIFICATE OF MAILING</b> I CERTIFY THAT THIS PAPER (ALONG WITH ANY PAPER REFERRED TO AS BEING ATTACHED OR ENCLOSED) IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:  COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450	<input checked="" type="checkbox"/> <b>CERTIFICATE OF ELECTRONIC FILING TRANSMISSION</b> I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING ELECTRONICALLY TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.
<p style="text-align: center;">Bryan C. Hoke, Jr. Type or print name of person submitting paper)</p> <p style="text-align: center;"><i>Bryan C. Hoke, Jr.</i> Signature of person submitting paper</p> <p style="text-align: right;">27 Sept 2007 Date</p>		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 CFR §1.111**

Sir:

The following is responsive to the Office Action dated July 25, 2007:

- ☐ A *insert length of time* extension of time is requested and authorization to charge the Account of assignee is provided in an enclosed form.
- ☒ **Amendments to the Specification** begin on page 2 of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.
- ☒ **Amendments to the Drawings** begin on page 6 of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is enclosed.
- ☒ **Remarks/Arguments** begin on page 7 of this paper.